

PURCHASING DIVISION AGENDA REPORT

For Week of 11/16/2023 - 11/29/2023

Pre-Commission Work Session December 5, 2023

For Commission Approval

December 7, 2023

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED NOVEMBER 30, 2023

1. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM BRENNTAG MID-SOUTH, INC, MADISON, AL TO AWARD BID FOR SULFUR DIOXIDE FOR VILLAGE CREEK WRF FOR THE PERIOD 12/7/2023 - 12/6/2024, WITH THE OPTION TO RENEW UNTIL 2026. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 3-24

END OF PURCHASING AGENDA